

MAYFLOWER CONGREGATIONAL CHURCH  
**A SERVICE OF MORNING WORSHIP**

Sunday, November 20, 2022, 10:30 a.m.

Twenty-fourth Sunday After Pentecost  
Harvest Festival

***Welcome and Greeting***

***Prelude:*** "Simple Gifts" (arr. Barbara J. Boertje)

***Opening Sentences***

***Hymn 283:*** "Now Thank We All Our God"

***Opening Prayer***

***Anthem:*** "Come, Ye Thankful People, Come" (arr. Benjamin Harlan and Gary Hallquist)

***Giving and Receiving of Our Gifts***

*Doxology (Hymn 563)*

***Pastoral Prayer and The Lord's Prayer*** (using debts and debtors)

***Old Testament Reading:*** Psalm 100

Make a joyful noise to the LORD, all the earth. Worship the LORD with gladness; come into his presence with singing. Know that the LORD is God. It is he that made us, and we are his; we are his people, and the sheep of his pasture. Enter his gates with thanksgiving, and his courts with praise. Give thanks to him, bless his name. For the LORD is good; his steadfast love endures forever, and his faithfulness to all generations.

***Sermon:*** "A HARVEST OF THANKS"

***Hymn 8:*** "All People That on Earth Do Dwell" (arr. Ralph Vaughan Williams)

*(The congregation joins the choir on Verses 1, 2, and 5; watch for cues)*

***Benediction***

***Benediction Response Hymn 578 (v. 2):*** "Sent Forth By God's Blessing"

With praise and thanksgiving to You ever living, the tasks of our ev'ryday life we will face, our faith ever sharing, in love ever caring, embracing Your children of each tribe and race. With Your feast You feed us; with Your light now lead us. Unite us as one in this life that we share. Then may all the living with praise and thanksgiving give honor to Christ and His name that we bear.

***Greet One Another***

Participants: Pastor Mark & DeeAnn McCormick, Barb Fuller, Gail Sawyer,  
Chancel Choir, Mayflower Ringers, Jamie Keller, Kim Finison

1. Now thank we all our God With heart and hands and  
 2. O may this boun-teous God Through all our life be  
 3. All praise and thanks to God The Fa-ther now be

voic - es, Who won - drous things hath done, In  
 near us, With ev - er joy - ful hearts And  
 giv - en, The Son, and Him who reigns With

whom His world re - joic - es, Who, from our moth - ers'  
 bless - ed peace to cheer us, And keep us in His  
 them in high - est heav - en, The one e - ter - nal

arms, Hath blessed us on our way With  
 grace, And guide us when per - plexed, And  
 God, Whom earth and heav'n a - dore, For

NUN DANKET  
 6.7.6.7.6.6.6.6

"He," "Him," or "His" may be replaced by "God(s)" or "You(r)."

Third verse: "The Son and Spirit reign, with God"

## GOD'S REVELATION

The image shows a musical score for the hymn 'God's Revelation'. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature is one sharp (F#), and the time signature is 4/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are printed below the treble staff, aligned with the notes. The lyrics are: 'count-less gifts of love, And still is ours to - day. free us from all ills, In this world and the next. thus it was, is now, And shall be ev - er - more.'

Eternal God, high and lifted up and yet within us all,  
we come, having spent too much time with our heads down,  
and now have the need to be lifted up.

Let us be lifted to a spirit of adoration,  
that we may see in life all that is beautiful and good,  
excellent and of good report;  
that the ugliness and disillusionment of life  
may not cause us to be blind to Your love of life.

Lift us up to a spirit of confession.  
Forgive us the sins that hurt not just ourselves  
but those countless people, near and far,  
for whom Your justice is unspoken,  
Your kindness is not given,  
Your healing is withheld by human neglect.

Lift us up to a spirit of thanksgiving.  
Quicken our sense of gratitude for Your lavish heart,  
Your gentle hand, Your strong word, Your quiet grace.  
Recall to us the homes that have nourished us,  
the friends who bless us,  
the social securities which we enjoy,  
the great books, great music, and great art  
that have inspired our own creativity.

Lift us up to a spirit of intercession.  
Save us from the narrowness of our sympathies.  
Keep us from our constant provinciality.  
Teach us afresh that our sins are often poison to this world.  
Widen the borders of our care,  
for the sake of our work on behalf of those  
who carry burdens far too great for us to imagine,  
and who find it difficult to be thankful  
in absence of the common things of life—  
food, shelter, clothing, and a sense of safety,  
as well as the greater things of life—  
justice, war, righteousness, healing, and peace.

Make real to us anew Him who loved us and gave Himself for us:  
even Jesus Christ, for whom our thanksgiving is never-ending. Amen.

THE TRIUNE GOD

8 All People That on Earth Do Dwell

Psalm 100

William Kethe, ca. -1594

Attr. to Louis Bourgeois, ca. 1510-1561

Genevan Psalter, 1551

1. All peo - ple that on earth do dwell,  
 2. The Lord, ye know, is God in - deed;  
 3. O en - ter then His gates with praise;  
 4. For why? the Lord our God is good,  
 5. To Fa - ther, Son, and Ho - ly Ghost,

Sing to the Lord with cheer - ful voice;  
 With - out our aid He did us make;  
 Ap - proach with joy His courts un - to;  
 His mer - cy is for - ev - er sure;  
 The God whom heav'n and earth a - dore,

Him serve with mirth, His praise forth tell,  
 We are His flock, He doth us feed,  
 Praise, laud, and bless His name al - ways,  
 His truth at all times firm - ly stood,  
 From earth and from the an - gel host

Come ye be - fore Him and re - joice.  
 And for His sheep He doth us take.  
 For it is seem - ly so to do.  
 And shall from age to age en - dure.  
 Be praise and glo - ry ev - er - more. A - men.

OLD HUNDRETH

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"He," "Him," or "His" may be replaced by "God(s)" or "You(r)."